

# ALTONA NETBALL ASSOCIATION INC.

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## EXECUTIVE:

PRESIDENT: Diana Porter  
VICE PRESIDENT: Mary Nunn

SECRETARY: Marilyn Brakey  
TREASURER: Lorraine Lindemann

## \*\*\* AUTUMN SEASON 2011 \*\*\*

### TUESDAY NIGHT – D Grade issued 20<sup>th</sup> January

1 Purple Reign	2 Valetta Ladybirds	3 Sports
4 Seabrook Dolphins	5 Point Cook Bombers	6 Go Girls
7 HCSC Sabres	8 Altona Gate Planets	9 T.U.S.
	10 Soul Sisters	

Round	1	2	3	4	5	6	7	8	9
	1 <sup>st</sup> Feb	8 <sup>th</sup> Feb	15 <sup>th</sup> Feb	22 <sup>nd</sup> Feb	1 <sup>st</sup> Mar	8 <sup>th</sup> Mar	15 <sup>th</sup> Mar	22 <sup>nd</sup> Mar	29 <sup>th</sup> Mar
6.40pm Crt 3	1x10	9x7	8x4	5x3	1x2	6x9	10x8	2x3	6x4
6.40pm Crt 5	3x8	10x6	9x3	1x4	5x8	7x8	2x7	1x7	1x5
7.30pm Crt 3	4x7	2x5	1x6	7x10	4x9	5x10	3x6	9x5	8x2
8.20pm Crt 3	2x9	3x4	10x2	8x9	6x7	1x3	4x5	8x6	9x10
8.20pm Crt 5	5x6	1x8	7x5	6x2	3x10	4x2	1x9	10x4	7x3

**A SCORER MUST BE SUPPLIED FOR EVERY MATCH THAT YOUR TEAM PLAYS.**

Round	10	11	12	13	14	15	16	17	18
Time	5 <sup>th</sup> Apr	12 <sup>th</sup> Apr	19 <sup>th</sup> Apr	3 <sup>rd</sup> May	10 <sup>th</sup> May	17 <sup>th</sup> May	24 <sup>th</sup> May	31 <sup>st</sup> May	7 <sup>th</sup> Jun
6.40pm Crt 3	6x5	8x1	5x7	2x6	10x3	2x4	9x1	4x10	3x7
6.40pm Crt 5	9x2	4x3	2x10	9x8	7x6	3x1	5x4	6x8	10x9
7.30pm Crt 3	8x3	6x10	3x9	4x1	9x4	8x7	7x2	3x2	5x1
8.20pm Crt 3	7x4	5x2	6x1	10x7	8x5	10x5	6x3	7x1	2x8
8.20pm Crt 5	10x1	7x9	4x8	3x5	2x1	9x6	8x10	5x9	4x6

**NO MATCHES: 26<sup>th</sup> April;**

SEMI FINAL: 14<sup>th</sup> June  
PRELIMINARY FINAL: 21<sup>st</sup> June  
GRAND FINAL: 28<sup>th</sup> June

**ALL Delegates to ring 3 days before finals for confirmation of team placing & times.**

Presentations for up to ten qualified team members will be made for Premiers & Runners-up in each section.  
Team members must play in six(6) games during the season for qualification to participate in the final series.

**Players incorrectly attired will not be able to take the court.**

All players to read and abide to the rules on back of fixture.

By-Laws in full have been issued to Club Delegates.

**ALL ENQUIRIES TO THE NETBALL ROOM**