

# ALTONA NETBALL ASSOCIATION INC.

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## EXECUTIVE:

PRESIDENT: Diana Porter  
VICE PRESIDENT: Mary Nunn

SECRETARY: Marilyn Brakey  
TREASURER: Lorraine Lindemann

## \*\*\* AUTUMN SEASON 2011 \*\*\*

### **THURSDAY NIGHT – Ladies Section 3** issued 20<sup>th</sup> January

**1 Kittens Black                      2 Willi Devils                      3 Modern Family**  
**4 Pink Ladies                        5 Bumble Bees                      6 HCSC Prowlers**  
**7 Point Cook Spitfires                      8 Point Cook Hornets**

Round	1	2	3	4	5	6	7	8	9
Time	27 <sup>th</sup> Jan	3 <sup>rd</sup> Feb	10 <sup>th</sup> Feb	17 <sup>th</sup> Feb	24 <sup>th</sup> Feb	3 <sup>rd</sup> Mar	10 <sup>th</sup> Mar	17 <sup>th</sup> Mar	24 <sup>th</sup> Mar
6.40pm Crt 3	1x8	3x4	7x5	8x2	1x4	6x7	3x8	5x4	7x1
7.30pm Crt 3	4x5	1x7	1x6	7x3	6x2	5x8	1x2	6x3	5x2
7.30pm Crt 6	3x6	2x5	8x4	6x4	5x3	1x3	4x7	7x2	6x8
8.20pm Crt 3	2x7	8x6	2x3	1x5	7x8	4x2	5x6	8x1	4x3

**A SCORER MUST BE SUPPLIED FOR EVERY MATCH THAT YOUR TEAM PLAYS.**

Round	10	11	12	13	14	15	16	17	18
Time	31 <sup>st</sup> Mar	7 <sup>th</sup> Apr	14 <sup>th</sup> Apr	28 <sup>th</sup> Apr	5 <sup>th</sup> May	12 <sup>th</sup> May	19 <sup>th</sup> May	26 <sup>th</sup> May	2 <sup>nd</sup> Jun
6.40pm Crt 3	3x2	4x6	8x7	3x1	6x5	3x6	2x5	1x6	8x2
7.30pm Crt 3	4x8	5x1	3x5	2x4	7x4	2x7	8x6	8x4	7x3
7.30pm Crt 6	6x1	3x7	2x6	8x5	2x1	1x8	3x4	7x5	1x5
8.20pm Crt 3	5x7	2x8	4x1	7x6	8x3	4x5	1x7	2x3	6x4

**NO MATCHES: 21<sup>st</sup> April**

SEMI FINAL: 9<sup>th</sup> June  
PRELIMINARY FINAL: 16<sup>th</sup> June  
GRAND FINAL: 23<sup>rd</sup> June

**ALL Delegates to ring 3 days before finals for confirmation of team placing & times.**  
Presentations for up to ten qualified team members will be made for Premiers & Runners-up in each section.  
Team Members must play in six(6) games during the season for qualification to participate in the final series.

**Players incorrectly attired will not be able to take the court.**  
All players to read and abide to the rules on back of fixture.  
By-Laws in full have been issued to Club Delegates.

**ALL ENQUIRIES TO THE NETBALL ROOM**